STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-5445

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-5445 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Bart D. and Jessica S. Winterton ADDR: 949 West 2000 North Vernal IIT 84078 INTEREST: 100% REMARKS: This claim represents a 0.45% interest in right. LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: | PRIORITY: / /1895|PUB BEGAN: ProtestEnd: | PROTECTED: ''' | PUB ENDED: |NEWSPAPER: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF:]|ELEC/PROOF: |SE ACTION: [|CERT/WUC:]|ActionDate: | PROOF DUE: |ELEC/PROOF:[EXTENSION: |LAP, ETC: |LAPS LETTER: RUSH LETTR: | RECON REQ: | RENOVATE: |TYPE: [1 PD BOOK: [45-5] | MAP: [* lipub DATE: Source of Info: Proposed Determination Status: Type of Right: Adjudication Decree FLOW: 0.01 cfs SOURCE: Ashlev Creek COUNTY: Uintah COMMON DESCRIPTION: 5 miles Northwest of Vernal POINT OF DIVERSION -- SURFACE: (1) S 50 ft W 160 ft from NE cor, Sec 31, T 3S, R 21E, SLBM Diverting Works: Pitt Ditch Thru Steinaker Dtch Source: Ashlev Creek Stream Alt Required?: No USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 211628. PERIOD OF USE: 04/01 TO 10/31 TRRIGATION: 0.4 acres Sec 04 T 4S R 21E SLBM *____ _|___| 0.4000*___ 0.4000 GROUP ACREAGE TOTAL: 0.4000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Ashley Valley Reservoir Company Steinaker Canal and Irrigation Company FLOW: Diversion limited to 0.01 c.f.s. when the natural flow of Ashley Creek exceeds 220.7 c.f.s., 0.005 c.f.s. when the natural flow of said creek exceeds 183.4 c.f.s., and 0.00 c.f.s. when the natural flow is less than or equal to 183.4 c.f.s. TYPE OF RIGHT: Right decreed by Court, Civil Decree #483. *MAP NUMBER: 29,30,31,32,38,21E,SL

WRNUM 45-5445 continued***	(WARNING:	Water	Rights	makes	NO	claim	s as	to	the	accuracy	of	this	data.)	RUN	DATE:	12/19/20	16 Page 2
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